

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Tammie Pettis
490 Gateway Drive
Lake Charles, LA 70611

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
Calcasieu Parish
District #15

OFFICE USE ONLY

11/14

Amend

10-P

14008279

11/14

14008279

3. Date of Primary

11/4/14

This report covers from 10/2/14 through 10/16/14

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary ☒ Amendment to prior report
☐ 10th day prior to general

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberia Bank
284 Sam Houston Jones Pkwy
Lake Charles, LA 70611

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Laura Bienvenu

Daytime Telephone

(337) 477-1041

B

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of November 2014

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

 (337) 304-1993
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

Form 102, Rev. 1/88, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



14008279

1. Qualifying Name and Address of Candidate

Tammie Pettis
490 Gateway Drive
Lake Charles, LA 70611

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
Calcasieu Parish
District #15

OFFICE USE ONLY

11/14

10-P

10/31

3. Date of Primary

11/4/14

This report covers from

10/2/14

through

10/16/14

4. Type of Report:

___ 180th day prior to primary

___ 40th day after general

___ 90th day prior to primary

___ Annual (future election)

___ 30th day prior to primary

___ Supplemental (past election)

☒ 10th day prior to primary

___ 10th day prior to general

___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn

___ Filed after the election AND all loans and debts paid

___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Iberiabank
284 Sam Houston Jones Pkwy
Lake Charles, LA 70611

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Laura Biennu

Daytime Telephone

(337) 477-1041

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31 day of October, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 304-1993
Daytime Telephone

Signature of Treasurer

Daytime Telephone

RECEIVED
NOV - 3 PM 1:20

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	830.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	830.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2306.76
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3136.76

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2428.88
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	77.24
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2506.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	166.59
15. Plus total receipts this period (Line 8 above)	3136.76
16. Less total disbursements this period (Line 13 above)	2506.12
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	797.23

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Page 2 of 14 pages.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	830.00
2. In-kind Contributions (Schedule A-2)	735.10
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1565.10
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1571.66
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3136.76

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1693.78
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	77.24
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1771.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	166.59
15. <i>Plus</i> total receipts this period (Line 8 above)	3136.76
16. <i>Less</i> total disbursements this period (Line 13 above)	1771.02
17. <i>Less</i> in-kind contributions (Line 2 above)	735.10
18. Funds on hand at close of reporting period	797.23

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2306.76
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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AMENDMENT

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1571.66
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
David Rhodes 179 Sam Houston Jones Pkwy Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/5/14	60.00	60.00
Don Harris 1614 Highway 14 Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/5/14	100.00	100.00
Ed Khoury 5732 E Dietrich Loop Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/5/14	30.00	30.00
Nyla Darbeau 2624 Lorraine Ln. Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/6/14	40.00	40.00
Dwayne Chaumont 2296 Sutherland Rd Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/14	50.00	50.00
Barbara Hine 448 Bobbie Lane Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/14	100.00	100.00
James Ashmore 751 Redwood Drive Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/14	50.00	50.00
4. SUBTOTAL (this page)	430.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
David Rhodes 179 Sam Houston Jones Pkwy Lake Charles, LA 70611 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/5/14	60.00	60.00
Don Harris 1614 Highway 14 Lake Charles, LA 70601 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/5/14	100.00	100.00
Ed Kheury 5732 E Dietrich Loop Lake Charles, LA 70605 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/5/14	30.00	30.00
Nyla Darbeau 2624 Lorraine Ln. Lake Charles, LA 70605 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/6/14	40.00	40.00
Dwayne Chaumont 2296 Sutherland Rd Lake Charles, LA 70611 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/7/14	50.00	50.00
Barbara Hine 448 Bobbie Lane Lake Charles, LA 70611 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/7/14	100.00	100.00
James Ashmore 751 Redwood Drive Lake Charles, LA 70611 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small>	10/7/14	50.00	50.00
4. SUBTOTAL (this page)		430.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between;"> SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ </div>			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

Following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Eric & Mona Lisa Doshier 525 20th Street Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/14	100.00	100.00
Therrell Gallien 3920 Indian Bay Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/14	50.00	50.00
Samika Harmon 528 Henderson Forest Ln Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/14	100.00	100.00
Glenda Brown 1017 E Paseo Juan Tabo Tucson, AZ 85747 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/14	100.00	100.00
Margaret Declouette 209 Princess St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/15/14	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
SUBTOTAL (this page)		400.00	N/A
TOTAL (complete only on last page of this schedule)		830.00	N/A
CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)	

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Eric & Mona Lisa Doshier 2525 20th Street Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/14	100.00	100.00
Sherri L Gallien 3920 Indian Bay Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/14	50.00	50.00
Damika Harmon 2828 Henderson Forest Ln Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/14	100.00	100.00
Yolanda Brown 10107 E Paseo Juan Tabo Tucson, AZ 85747 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/14	100.00	100.00
Margaret Declouette 209 Princess St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/15/14	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		400.00	N/A
5. TOTAL (complete only on last page of this schedule)		830.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Lake Charles Coca-Cola PO Box 11407 Drawer 1000 Birmingham, AL 35246 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Cups	10/1/14		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	

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AMENDMENT

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Lake Charles Coca-Cola PO Box 11407 Drawer 1000 Birmingham, AL 35246 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Cups	10/7/14		
American Mini-Storage & ATVs 4521 Highway 171 North Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Plastic Footballs	10/3/14	735.10	735.10
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			735.10	N/A
5. TOTAL (complete only on last page of this schedule)			735.10	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Tammie Pettis 490 Gateway Drive Lake Charles, LA 70611	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 2. a. Date* <u>10/6/14</u> </td> <td style="width: 50%;"> b. Interest rate _____ % (a.p.r.) </td> </tr> <tr> <td colspan="2"> c. Amount borrowed* \$ <u>2306.76</u> </td> </tr> <tr> <td colspan="2"> d. Balance due \$ <u>2306.76</u> </td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>10/6/14</u>	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* \$ <u>2306.76</u>		d. Balance due \$ <u>2306.76</u>	
2. a. Date* <u>10/6/14</u>	b. Interest rate _____ % (a.p.r.)						
c. Amount borrowed* \$ <u>2306.76</u>							
d. Balance due \$ <u>2306.76</u>							

3. Endorsers/Guarantors Tammie Pettis 490 Gateway Drive Lake Charles, LA 70611	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top;">10/7/14</td> <td style="vertical-align: top;">77.24</td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	10/7/14	77.24	
4. Repayments this period										
Date	Principal	Interest								
10/7/14	77.24									

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 2. a. Date* _____ </td> <td style="width: 50%;"> b. Interest rate _____ % (a.p.r.) </td> </tr> <tr> <td colspan="2"> c. Amount borrowed* \$ _____ </td> </tr> <tr> <td colspan="2"> d. Balance due \$ _____ </td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* \$ _____		d. Balance due \$ _____	
2. a. Date* _____	b. Interest rate _____ % (a.p.r.)						
c. Amount borrowed* \$ _____							
d. Balance due \$ _____							

3. Endorsers/Guarantors	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: left;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Tammie Pettis 490 Gateway Drive Lake Charles, LA 70611</p>	<p>2. a. Date* <u>10/6/14</u> b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*\$ <u>1571.66</u></p> <p>d. Balance due\$ <u>1571.66</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p> <p>Tammie Pettis 490 Gateway Drive Lake Charles, LA 70611</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;">10/7/14</td> <td style="height: 150px; vertical-align: middle; text-align: center;">77.24</td> <td style="height: 150px;"></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	10/7/14	77.24	
4. Repayments this period										
Date	Principal	Interest								
10/7/14	77.24									

<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed*\$ _____</p> <p>d. Balance due\$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Sam Houston High School Sam Houston Jones Pkwy Lake Charles, LA 70611	10/2/14	Parade Entry Fee	25.00
Signs Now 1400E McNeese Street Lake Charles, LA 70607	10/6/14	Magnetic Car Signs	1441.89
Dollar Store 645 N Highway 171 Moss Bluff, LA 70611	10/7/14	Coffee, Sugar, Creamer Senior Center Event	48.26
Walmart 3415 Gerstner Memorial Lake Charles, LA 70607	10/7/14	Drinks & Rice Fundraiser	73.14
Dollar Store 380 Sam Houston Jones Pkwy Moss Bluff, LA 70611	10/7/14	Table Cloth Fundraiser	2.19
Exxon 923 Park Rd Moss Bluff LA 70611	10/7/14	Gas	43.31
Market Basket Sam Houston Jones Pkwy Lake Charles, LA 70611	10/7/14	Balloons Fundraiser	27.31
Dollar Tree Stores 181 Highway 171 Lake Charles, LA 70611	10/9/14	Tape Parade	1.09
3. SUBTOTAL (optional)			1662.21
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Sam Houston High School Sam Houston Jones Pkwy Lake Charles, LA 70611	10/2/14	Parade Entry Fee	25.00
Signs Now 1400E McNeese Street Lake Charles, LA 70607	10/6/14	Magnetic Car Signs	1441.89
Dollar Store 645 N Highway 171 Moss Bluff, LA 70611	10/7/14	Coffee, Sugar, Creamer Senior Center Event	48.26
Walmart 3415 Gerstner Memorial Lake Charles, LA 70607	10/7/14	Drinks & Rice Fundraiser	73.14
Dollar Store 380 Sam Houston Jones Pkwy Moss Bluff, LA 70611	10/7/14	Table Cloth Fundraiser	2.19
Exxon 923 Park Rd Moss Bluff LA 70611	10/7/14	Fuel	43.31
Market Basket Sam Houston Jones Pkwy Lake Charles, LA 70611	10/7/14	Balloons Fundraiser	27.31
Dollar Tree Stores 181 Highway 171 Lake Charles, LA 70611	10/9/14	Tape Parade	1.09
3. SUBTOTAL (optional)			1662.21
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Diamond Lumber Sam Houston Jones Pkwy Lake Charles, LA 70601	10/16/14	Lumber for Signs	31.57
American Mini Storage & ATVs 4521 Highway 171 North Lake Charles, LA 70601	10/3/14	Plastic Footballs for Homecoming Parade	735.10
3. SUBTOTAL (optional)			766.67
4. TOTAL (optional - complete only on last page of this schedule)			2428.88

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Diamond Lumber Sam Houston Jones Pkwy Lake Charles, LA 70601	10/16/14	Lumber for Signs	31.57
3. SUBTOTAL (optional)			31.57
4. TOTAL (optional - complete only on last page of this schedule)			1493.78